

GUILDERLAND CENTRAL SCHOOL DISTRICT
AGENDA FOR REGULAR MEETING OF THE BOARD OF EDUCATION

November 14, 2017
High School - LGI Room
7:00 PM

Note: The Board of Education will hold Executive Session at
6:00 pm in the High School Principal's Conference Room

EXECUTIVE SESSION

- A. Proposed executive session, subject to Board approval.

CALL TO ORDER

HIGH SCHOOL STUDENT REPRESENTATIVE

PUBLIC COMMENT #1

Persons wishing to speak under the "Public Comment" section of the meeting should either contact the District Clerk (456-6200 X 3125) before the meeting OR fill out one of the Public Comment Forms, available on tables at both entrances to the meeting room, and return to the District Clerk.

APPOINTMENT OF NEW BOARD MEMBER

- I. Appointment of New Board Member

ELECTION OF VICE PRESIDENT

- I. Election Vice President

PROGRAM REPORT

- I. Impact of Instructional Coaching on Student Achievement at Lynnwood Elementary

2018-19 BUDGET DEVELOPMENT

- I. Cobblestone School

CONSENT ITEMS

I. Minutes

- A. Board of Education - Regular Meeting - Oct 24, 2017 7:00 PM
- B. Board of Education - Special Meeting - Nov 8, 2017 6:00 PM

II. CPSE & CSE Recommendations

III. Personnel Action

- A. Personnel Action

IV. Text Books

- A. Textbooks

V. Financials

- A. Treasurer's Report for the Period Ending September 30, 2017
- B. Extraclassroom Activity Funds Quarterly Report for the Period Ending September 30, 2017

INFORMATION ITEMS

I. Curriculum & Instruction Information

- A. Honoring Miss Siggy
- B. Nineteen Guilderland Students Selected for the Area All State Music Festival

II. School Business Information

- A. Water Testing for Lead

III. Superintendent Information

- A. Schools To Watch - Redesignation Team Visits FMS
- B. School-Related Professionals' Day - November 21, 2017
- C. Altamont Elementary Kindergarten Update
- D. Superintendent's Conference Day - November 1, 2017

IV. Board President Information

- A. Board of Education Policy Review

ACTION ITEMS

I. School Business Management Action

- A. Contracted Transportation Services Bid
- B. Service Agreements

II. Superintendent Action

- A. Co-Curricular Club Approvals

BOARD COMMITTEE REPORTS

- A. Handbook for Better School Board Operating Procedures

PUBLIC COMMENT #2

Persons wishing to speak under the "Public Comment" section of the meeting should either contact the District Clerk (456-6200 X 3125) before the meeting OR fill out one of the Public Comment Forms, available on tables at both entrances to the meeting room, and return to the District Clerk.

BOARD ISSUES, IDEAS, AND SHARING