GUILDERLAND CENTRAL SCHOOL DISTRICT

AGENDA FOR REGULAR MEETING OF THE BOARD OF EDUCATION

March 21, 2017 High School - LGI Room 7:00 PM

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Note:	

EXECUTIVE SESSION

A. Proposed executive session, subject to Board approval

CALL TO ORDER

PUBLIC COMMENT #1

Persons wishing to speak under the "Public Comment" section of the meeting should either contact the District Clerk (456-6200 X 3125) before the meeting OR fill out one of the Public Comment Forms, available on tables at both entrances to the meeting room, and return to the District Clerk.

2017-18- BUDGET DEVELOPMENT

A. 2017-18 Superintendent's Budget Discussion

CONSENT ITEMS

I. Minutes

- A. Board of Education Executive Session Action Mar 7, 2017 6:00 PM
- B. Board of Education Regular Meeting Mar 7, 2017 7:00 PM

II. CPSE & CSE Recommendations

III. Personnel Action

A. PERSONNEL ACTION March 21, 2017

IV. Text Books

A. Textbooks

V. Financials

- A. Treasurer's Report for the Period Ending January 31, 2017
- B. Revenue Report for the Period Ending February 28, 2017
- C. Expense Report for the Period Ending February 28, 2017
- D. School Lunch Financial Reports for the Period Ending February 28, 2017

- E. Fund Balance Estimate Report for the period ending February 28, 2017
- F. Capital Project Financial Status Report for the Period Ending February 28, 2017

INFORMATION ITEMS

I. Curriculum & Instruction Information

A. 2016-17 Winter Scholar/Athlete Award

II. Superintendent Information

- A. Review of the Proposed 2017-18 School Calendar
- B. Annual Meeting with the Guilderland Library Trustees
- C. State of the Town Forum March 16, 2017
- D. March 17, 2017 Superintendent's Conference Day

III. Board President Information

A. Upcoming Board of Education Election - May 16, 2017

ACTION ITEMS

I. School Business Management Action

- A. National Joint Powers Alliance Participation Agreement
- B. Fireworks Display Request

II. Board President Action

A. Nomination to Serve on Capital Region BOCES Board

BOARD COMMITTEE REPORTS

PUBLIC COMMENT #2

Persons wishing to speak under the "Public Comment" section of the meeting should either contact the District Clerk (456-6200 X 3125) before the meeting OR fill out one of the Public Comment Forms, available on tables at both entrances to the meeting room, and return to the District Clerk.

BOARD ISSUES, IDEAS, AND SHARING